

2157  
1Feb

(312) 258-5779

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

ATTY. DOCKET: P01,0402

In re application of: Andreas Hofstetter

Serial No.: 10/009,397

GROUP ART UNIT: 2157

Filed: February 25, 2002

EXAMINER: B. Burgess

For: "NETWORK, INTERPRETER FOR SUCH A NETWORK,  
AND METHOD FOR OPERATING A NETWORK"

CONFIRMATION NO: 2404

**RESPONSE C AND REQUEST FOR RECONSIDERATION**

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |                         |   |                          |
|---|--|-------|--|-------------------------|---|--------------------------|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   | *20  | MINUS | **20   | X                       | ( ) X 25.00<br>( ) X 50.00                  |                          |
| INDEP.<br>CLAIMS  | *3   | MINUS | 3  | X                       | ( ) X 100.00<br>( ) X 200.00                |                          |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO       | ( ) \$180.00<br>( ) \$360.00<br>ONE<br>TIME |                          |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |  |       |  |                         |   | \$0.00                   |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5779.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY

*Steven H. Noll*

(Reg. No. 28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on February 16, 2006

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

*Steven H. Noll*

SIGNATURE

February 16, 2006

DATE



Appl. No. 10/009,397  
Reply to Office Action of November 16, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**RESPONSE C  
AND  
REQUEST FOR RECONSIDERATION**

APPLICANT: Andreas Hofstetter      DOCKET NO: P01,0402  
SERIAL NO.: 10/009,397      ART UNIT: 2157  
  
FILED: February 25, 2002      EXAMINER: Burgess, Barbara  
N.  
  
CONF. NO.: 2404  
  
TITLE: NETWORK, INTERPRETER FOR SUCH A NETWORK, AND  
METHOD FOR OPERATING A NETWORK

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Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

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Dear Sir:

In response to the Office Action dated November 16, 2005 ("OA"),  
Applicant responds as follows and respectfully requests reconsideration of this  
application.

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**Remarks/Arguments** begin on page 2 of this paper.